



**Infrastructure Detail**

| S.NO. | CARPET AREA OF THE FOLLOWING |                     |
|-------|------------------------------|---------------------|
| 1     | 24- CLASSROOM                | 46.5 m <sup>2</sup> |
| 2     | 4- CLASSROOM                 | 37.1                |
| 3     | 3-LABORATORY                 | 81.2                |
| 4     | 1-LIBRARY                    | 162.5               |
| 5     | 1-MULTI PURPOSE HALL         | 81.2                |
| 6     | 1-STAFF ROOM                 | 35                  |
| 7     | 18- TOILET                   | 2                   |
| 8     | 1-MEDICAL ROOM               | 23.2                |
| 9     | 4- OTHERS                    | 24                  |



PRINCIPAL  
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